

1877 / and ihe answerige. seide to he
 wher ze erre not þfore. not knowi
 ge pe spiritus neþ pe wtu of god.
 for whue þei schule rife azen fro de
 de men. neþ þei schulen wedde. neþ
 schule be weddid. but þei schule be.
 as augls of god in heuenes. soph of
 deed me. þ þei rýsen azen. han ze
 not rad in pe book of moyses on pe
 boundh. how god spak to hi. i seide.
 I am god of abrahim. i god of isac.
 i god of jacob. he is not god of deed
 me. but of lymþge me. þfore ze erre
 moche. And oon of pe scribis pat had
 de herd he disputige to gidre. ca
 nyz. and he seynge þ ihu hadde
 wel answerid hem. axide hym.
 which was pe firtte mauidemet
 of alle. i ihe answeride to hi. þ
 pe firtte comaudemet of alle. is
 heet þou ihu. þi lord god is oo god
 i þou schalt loue þi lord god of al
 þi herte. i of al þi soule. i of al
 þi mynde. i of al þi þat is in þi
 is pe firtte mauidemet. forþore pe
 secunde is lyk to þis. þou schalt loue
 þi neyzeboze. as þi self. þ is noo
 oþir mauidemet. more þan þes
 and pe scribe seide to hi. manli
 in treuþe þou hast wel seid. for
 o god is. i þer is noo oþ out taku
 þi. and þ he be loued of al þe her
 te. i of al þe mynde. i of al þe vnd
 stondig. i of al þe soule. i of al
 strengþe. i to loue þe neyzeboze
 as hi self. is more þa alle bñed
 offrings i sacrifices. ihe forþore
 seynge þ he hadde answerid wþ
 seþ. seide to hi. þou art not fer
 fro þe kyngdom of god. and þane
 no mā dunste are hi. i ihe an
 swerige. seide to hi. i þe temple
 how seþen it bis þ crist is þe so

ne of damp. for damp hi self sei
 de in þe hooly gost. þe lord seide
 to my lord. sitte on my rythale.
 til i putte þi enemyes. þe stood
 of þi feet. þfore damp hi self sei
 hi a lord. i wherof is he his sone.
 and moche cupany gladly herte
 hi. i he seide to hi in his techyng.
 be ze war of scribis. þ is. techyng
 of lawe. þat wole wandre i stoo
 lis eyn gay cloys. i be saluted
 in chepys. i sitte i synagogis in
 pe firtte chaperis. i wolen haue
 pe firtte sitting places i synag
 whiche deuoure þe housis of þe
 dowis. vnder colour of long pte
 er. þei schule take lenger dom
 eyn harder dāpnaciou. And
 ihe sitige azens þe treferie. bi
 heel how þe cupany of peple cal
 tude money to þe treferie. and
 many riche me catide many pi
 gis. loþen whue o pore widowe
 hadde commi. she sente axey mun
 nytis þ is a ferþig. and he depi
 ge to gidre hile dūtylis. seide to
 he. treuli i seie to þou. þ þis pore
 widowe sente more þan alle. i
 þat sente into þe treferie. for
 alle sente of þat pig. þat was ple
 tenous to he. but þis of hñ mñ
 este. sente alle þis þat she had
 de al hñ hñfode. **¶ C. xij. ¶**
Ad whue he wente out
 of þe temple. oon of his
 discipulis seide to hi. manli
 bihold what man stoon. i
 what man bildigis. and ihe an
 swerige. seide to hi. seest þ alle
 þes grete bildigis. i schal not
 be left a stoon on a stoon. whiche
 schal not be destroyed. i whue
 he sat i þe mount of olyues azen

þe temp
 i andze
 þou to u
 be mand
 whue all
 for to be
 bigan for
 mā dillep
 sen come
 am. i þe
 sophi whi
 i oppyn
 for it bihe
 don. but
 for folc
 me on re
 i hñgñ
 þigis schi
 wis. but
 schule tal
 schule be
 ze schule
 domes mñ
 to he. and
 firt þe got
 whue þe
 nyle ze bñ
 speke. but
 al be zoun
 not þe spcl
 for a broþ
 deer. i þe
 nlen rýse
 modis i þe
 schulen be
 name. but
 de. þis schal
 ze schule se
 dñt i fort
 not. vñdñ
 þei þat ben
 and he þat
 not don into